



**UNITY
AMONGST
SAHAABA**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اس کا جینا ہے کوئی جینے میں

قلب جس کا نہ ہو مدینہ میں

The heart is restless in my bosom,

When will I reach Madinah

Munawwarah,

Whoever's heart is not in

Madinah,

Is his living any living?

Title: Unity Amongst the Sahaaba

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الحمد لله وكفى وسلام على عباده الذين اصطفى الحمد لله منشىء الخلق من عدم ثم
 الصلوة على المختار فى القدم يا رب صل وسلم دائما ابدا على بشير نذير محمدا مولاي
 صل وسلم دائما ابدا على طه سيد المرسلين بلغ سلامى روضة فيها النبي المحترم يا خير
 من دفنت بالقاع اعظمه فطاب من طيبهن القاع والاكم روجي الفداء لقبر انت ساكنه
 فيه العفاف وفيه الجود والكرم هو الحبيب الذي ترجى شفاعته لكل هول من الاهوال
 مقتحم يا رب بلغ بالمصطفى مقاصدنا واغفر لنا ما مضى يا واسع الكرم اما بعد فقد
 قال الله تبارك وتعالى اعوذ بالله من الشيطان الرجيم بسم الله الرحمن الرحيم
 وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ مُخَمَّدًا رَّسُولَ اللَّهِ
 فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا

THE MESSENGER OF ALLAH ﷺ

I have recited a verse of the Quraan Sharif. The Quraan Sharif is absolute, positive and strong. Allah ﷻ has declared in the Quraan Sharif that Muhammad ﷺ is the Rasul of Allah ﷻ. What a great title Allah ﷻ has given Rasulallah ﷺ? He brought the message of Allah ﷻ to mankind and is therefore referred to as the Rasul of Allah ﷻ.

One of the greatest praises of Rasulallah ﷺ is to believe that he is the Rasul of Allah ﷻ. We generally take it for granted, and we say that we believe that Muhammad ﷺ is the Rasul of Allah. In Rasulallah ﷺ was the quality of servitude. When Allah ﷻ had mentioned the great favours that He had blessed Rasulallah ﷺ with, He used the title of Abd (servant) for Rasulallah ﷺ.

THE SERVANT OF ALLAH

The greatest favour that Allah ﷻ blessed Rasulullah ﷺ with, was that He revealed the Quraan Sharif upon Rasulullah ﷺ. When discussing this favour Allah ﷻ referred to Rasulullah ﷺ as His Abd (servant).

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا

All praise be to Allaah, Who has revealed the Book (the Qur'aan) to His slave (Muhammad ﷺ) and has not placed any crookedness (error, inconsistencies) in it.

The occasion of Mi'raaj was a miraculous journey as Rasulullah ﷺ had reached such a point which even Jibraeel ﷺ didn't reach. Again in this verse Rasulullah ﷺ is referred to as 'Abd.'

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

Pure is that Being Who transported His slave (Rasulullaah ﷺ) by night from Masjidul Haraam (in Makkah) to Masjidul Aqsa (in Jerusalem), the vicinity of which We have blessed (the area was the place of worship of all the Ambiyaa, many of whom are buried there; it is revered by Muslims as well as others and the area is well irrigated and fertile), to show him Our Aayaat. Undoubtedly, He is the All Hearing, the All Seeing.

The position of Risaalat and Abdiyyat are indeed great positions. We should appreciate a person for the purpose that he is to be appreciated. If a person purchases the latest model Mercedes Benz

or BMW and uses it as a fowl run, or he keeps his junk in it as a store room then he has not understood and appreciated the purpose of that car. Similarly, understand what every person is and look at him in that light, then only will you be able to appreciate him.

The people that expected Rasulallah ﷺ to be an angel didn't appreciate him. Those that expected him to be Allah ﷻ didn't appreciate him. He was the Rasul of Allah ﷻ. Due to being a Rasul, he says,

انما بعثت معلما

Verily, I have been sent as a teacher

KNOWLEDGE

Knowledge and the details of knowledge is absolutely important. The first verses that were revealed were the verses of Surah Iqra. In this Surah, Allah ﷻ speaks of knowledge. In the beginning of Surah Baqarah Allah ﷻ speaks of the knowledge which Allah ﷻ has bestowed Hadrat Adam ﷺ with.

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ

صَادِقِينَ

Allaah taught Adam the names (and meanings and qualities of all things), and then presented these (things) before the angels saying, "Inform Me of the names of these if you are truthful." (If you are truthful in your claim that you are more deserving of being Allaah's deputy, your knowledge ought to be superior to his.)

We should admire Rasulullah ﷺ as an educator and teacher. Even if we admire him for Barakah, then too it is a great thing, but this should not be our sole objective. We don't recognise Rasulullah ﷺ as the greatest teacher, yet the non-Muslims are doing so. A Non-Muslim lady listed the top hundred people in the world, and lists Rasulullah ﷺ as no.1 on the list. He was such an educator that he removed people from the filth of idol worship and embedded into them the oneness of Allah ﷻ. He removed from the people the worst of character and instilled within them the best of character.

If you want to judge the success of any person, then look at his students. If you want to judge the success of Rasulullah as a teacher, look at his students who are the Sahaaba. These were the direct students of Rasulullah ﷺ. The Ulema in the world are also the students of Rasulullah ﷺ but indirectly. Look at the great work of the Ulema even in this time, like the work of Hadrat Madani ﷺ, Hadrat Thanvi ﷺ, Qari Muhammad Tayyib Saheb ﷺ, etc. There are so many others that one is unable to enumerate these great personalities. These personalities are in actual fact the effect of the teachings of Rasulullah ﷺ.

When a person realises the status of Rasulullah ﷺ he won't stop reciting Durood Sharif, as this is the only way of expressing gratitude to Rasulullah ﷺ.

انما بعثت لاتتم مكارم الاخلاق

Verily, I have been sent to complete noble character

How didn't he perfect the character of others?

جو مردہ تھے اوروں کے رہبر بن گئے

Those that were misguided became a means of guidance to others

THE BENEFIT OF EDUCATION

Before Islam, what was the position of Khalid ibn Walid ﷺ, Umar ﷺ? These were such people that they would do the most inconceivable things. In a short period of twenty three years, how high did Rasulallah ﷺ raise his Sahaaba? In previous times, the mothers suffered ill treatment from their children and wives suffered ill-treatment at the hands of their husband. Rasulallah ﷺ had removed all forms of oppression by educating the Sahaaba with good character.

In this verse Allah ﷻ speaks of those that were with Rasulallah ﷺ referring to the Sahaaba. To illustrate this, I will mention one incident that is amusing as well as intriguing. The Ulema of Iran (i.e. the Shias) had sent a message to the king of India who was famous as Akbar Badshah that we wish to debate with your Ulema, but our debate will be in sign language. Who is going to take up such a debate which is in sign language?

ANSWER OF MULLA DO PIYAZE

Mulla Do Piyaze was a minister in the court of Akbar Badsha. He was not an Alim but was prepared to take up the challenge. The stage was set and all the people were seated. Firstly, Mulla comes late for the programme. The opponents objected, how can we debate with a man that doesn't respect time? The second wrong was that he didn't leave his shoes in the shoe racks where the shoes of others

were placed. He keeps his shoe under his armpits and comes onto the stage. Again, people objected that he displayed no respect for the king and the audience that were present. He said, "According to my research, I found out that the Shias in the time of Rasulallah ﷺ used to steal shoes, so I have carried it along with me." The people said, "Where were there Shias in the time of Rasulallah ﷺ?" He said, "I made a mistake, it was in the time of Abu Bakr ﷺ." He was then told that there were no Shia's in the time of Abu Bakr ﷺ. He said, "Oh ho! I don't know what's wrong with me, it was the time of Umar ﷺ", and again he was given the same answer. Then he said, "During the rule of Uthman, so they gave the same answer as before." Shia's came into existence after Ali ﷺ. He said, "If they weren't existing in the time of Rasulallah ﷺ, Abu Bakr ﷺ, Umar ﷺ, Uthman ﷺ, then where have they come from?" He already scored against them, now they started the actual debate. First, they asked the Shias to comment.

They showed him a finger, he showed them two fingers. They showed their hand, so he showed a fist. They showed him an egg and he showed them an onion. The Shia's said, "We lost the debate, and all become Sunnis. They said that you people have got a great Alim with your'll whereas he was just a normal person." Now, none of us even know what was meant in this conversation. Shias were asked, "What does it mean as the public hasn't understood." The Shias explained first. They said, "When we indicated with one finger, we said La Ilaha Illallah – There is no diety except Allah." He showed us two by which he meant that Muhammad ﷺ is the messenger of Allah and Kalimah cannot be completed without this. The Shias showed their hand indicating that Rasulallah ﷺ, Ali, Fatima, Hassan and Hussain ﷺ, were five. He replied by showing his fist that they

weren't five, in fact all the Ahle Bait and Sahaaba were one and united. Their relationship was solid as husbands and wives have. The spouses fight, but if an outsider tries to harm anyone of them, they stand united against the enemy.

A particular Sahaabi was boycotted by Rasulullah ﷺ and Sahaaba for committing an error. He receives a letter from one of the kings from the foreign lands telling him that we have heard that your Nabie has boycotted you. The king wrote, "You come to us, we will offer you the best of treatment." The Sahaabi threw the letter into the fire. We may have differences but our enemy is common. So we the Shia's said that Ahle Bait were five and he said that they were one group.

We showed him an egg indicating that eggs are healthy. He showed us an onion indicating that an egg is no good until fried with onion. Now, it was Mullas turn to explain. What did you mean? He said, "They said that they will remove my eye, I told them that I will remove both their eyes." They said that they will slap me, I said that I will fist them. They said that the world is oval shaped like an egg, so I said that there are seven layers of the earth.

SHUDDI TAHREEK

Approximately, 80 /90 years ago there was a movement in India known as the Shuddi Tahreek. Their objective was to convert Muslims into Hindus. This is similar to the work carried out by the Ngo's where people are converted to Christianity. Many Mewaati people accepted Hinduism as their faith. The Ulema became concerned of this movement, and this is indeed a great quality of our Ulema. Their sleep is lost due to such occurrences.

What happened to Hadrat Maulana Ilyas ؑ? They weren't concerned about their families comfort but they were worried of the Imaan of the Ummat. Many Ulema met with them but to no avail. A person by the name of Master Saheb said, "Leave this job to me." He went to all those that became Murtaddien and asked, "Have you people become Hindus?" They had all responded in the positive. He said, "When you were born, your parents had taken you for circumcision, so you cannot become a Hindu until the piece of skin that was removed is once again joined. This made sense to them, so speak to the people according to their level. In the annals of history, ordinary people had also done great work. Our gathering here is to strengthen us and make us realise our Aqaaid. Many Ulema are seated here, but they do not meet with the people that you meet with at the shops and factories. Perhaps some of the people out there have wrong beliefs. Very rarely, these people with the wrong beliefs are brought to some Alim. Therefore you people should take this message from here and fortify yourselves, whilst at the same time take this message to the people out there.

On the occasion of Me'raj, Rasulallah ؐ saw Allah ﷻ. When the eyes that seen Allah ﷻ falls on you, you don't need Islaah even for a moment. How great was the position of Uwaiys Qarni ؓ? Rasulallah ؐ tells Umar ؓ to request him to make Dua on your behalf, and for the Ummat. He was unable to attain the position of Sahabiyyat due to serving his mother, therefore thousands of Uwaiys Qarnis put together cannot be equal to the lowest Sahaabi of Rasulallah ؐ.

Rasulallah ؐ said, "If there was a Nabie to follow after me, it would have been Umar." How many verses of the Quraan Sharif were

revealed on the tongue of Umar رضي الله عنه, yet he fears the day of Qiyaamah. We don't even think of our Qabr. Do we ever think, how will I leave the world? Hadrat Umar رضي الله عنه sends a proposal for the daughter of Hadrat Ali رضي الله عنه named Umme Kulsum. He wants to marry her because she is from the Sayyid family which is linked to Rasulallah صلى الله عليه وسلم. On the day of Qiyaamah, Allah سبحانه will have particular consideration for the family of Rasulallah صلى الله عليه وسلم. He felt that if she is my wife then my work will get done easily on that day.

THE FEAR OF ABU BAKR رضي الله عنه

Abu Bakr رضي الله عنه looks at a bird and desires to be a bird. He wishes that he was a leaf on a tree. We never think of death and the Qabr. The Awliya are continuously worried of how their death will come.

Many people feel that our children must acquire secular education. Our Sheikh had once mentioned that two people were living together in one room. One friend brought a jar of honey and after a few days the honey was finished. He immediately accused his friend of eating the honey without permission. The friend takes a Qasm and says that he never ate it. He says, "You taking the name of Allah and lying." There isn't any third person here. Whilst discussing, a rat popped out and put its tail in the honey jar. It then took out its tail and licked it, so that was where the honey went. Our Sheikh رحمته الله says, "Filling one's stomach (earning sustenance) is no achievement, even a rat fills its stomach." Allah سبحانه has taken the sole responsibility of one's sustenance in the opening verse of the 12th Para.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ

مُبِينٍ

The responsibility of sustaining every creature on earth rests with Allaah. He knows the place where they will stay (for a longer period – Jannah or Jahannam) and the place where they will be kept in trust (for a shorter period- the world/the grave). Everything is (recorded) in the Clear Book (the “Lowhul Mahfoodh”).

Today, we insist that our daughter or son must attend university so that they are able to fill their stomachs. Actually, we want a lavish lifestyle with all the extras and fancy things, we desire titles and big salaries. In most cases, these people are not living of their own money, they are living on the bank’s money. The car is either purchased on bond or on H.P.

SIMPLICITY AND HUMBLENESS

Mubarak and blessed are those Ulema that lived simple lives and passed their lives in simplicity. Achievement is that a person becomes a true slave. Achievement was in Rasulallah ﷺ doing the work of Risaalat fulfilling its right at its fullest. On the plains of Arafaat, he asked the Sahaaba, “Have I conveyed the message?” All the Sahaaba replied, “Most certainly you have conveyed the message, discharged the Amaanat, you were a well wisher to the Ummat and removed all form of obscurity.” Rasulallah ﷺ had proved his lofty status.

Similarly, we are the servants of Allah, our achievements are not in the big titles that we have, rather it is in expressing extreme humility before Allah ﷻ. Istighfaar has been prescribed so that we may humble ourselves, but we read it in a musical sing song tone. We

are so beguiled. We are sitting in the wrong boat. If we correct someone then they will quote a senior Alim doing so. This is the height of disrespect, that we are doing something wrong but we taking support by hiding behind someone else. The achievement of Insaan is by becoming humble and preparing for the hereafter.

Such a person may be Mr Nobody in the world and hold no value in the eyes of people but he certainly has value in the eyes of Allah ﷻ.

THE STATUS OF ABU ZARR ﷺ

On one occasion Hadrat Jibraeel ﷺ comes to Rasulallah ﷺ whilst he was seated in a Majlis. Hadrat Abu Zarr ﷺ passes by. Jibraeel ﷺ asked, "Is this Abu Zarr?" Yes, replied Rasulallah ﷺ but how do you people in the heavens know him? He said, "He is more famous by us in the heavens than he is by you people." Rasulallah ﷺ asks, "How is it that Allah ﷻ has blessed him with such a high position?" He replied, "This is on account of him reciting Surah Ikhlāas excessively and regarding himself as nothing." We get offended if we enter the house and the wife doesn't greet us. If we make Salaam and she doesn't reply, we take offence. Perhaps she was busy thinking of something or the food was burning. This results in a fight, because we feel that we are somebody. We say, "Me!" meaning 'I.' We should remember that as long as a goat keeps saying "Mer, Mer" it will be slaughtered. When we give up this way of thinking that we are something, then only does one become a servant of Allah, and then only does a person reach somewhere. The Hadith states,

من تواضع لله رفعه الله

Whoever humbles himself for Allah, Allah will elevate him.

You don't have to think that people are not respecting me and fulfilling my rights. You are required to adopt the quality of humbleness and you will see the result.

ومن تكبر وضعه الله

Whoever has pride, Allah will humiliate him

Allah will break the back and neck of a proud person. He is not respected in his own home, and has no peace of mind wherever he goes. Rasulallah ﷺ made effort on Sahaaba so that the quality of Abdiyyat was instilled within them. Thereafter Allah ﷻ had raised them to great heights.

وَالَّذِينَ مَعَهُ

Those that were with Rasulallah ﷺ (Sahaaba)

TAKING BENEFIT FROM THE MASHAAIKH

The Sahaaba were those personalities that remained in the company of Rasulallah ﷺ. However, mere companionship is not sufficient. This can be understood from the following incident. After many years of separation, Yusuf ﷺ meets his brothers and hands over his Kurta to place on the father so that the father's eyesight may be restored. The brothers are in Egypt with Yusuf ﷺ and the father is in Kan'aan which is at a distance, yet the father says that he finds the fragrance of Yusuf ﷺ. Similarly, many people sit with the Mashaaiikh

and Ulema but do not realise the value, yet people at a great distance take benefit.

Abu Jahl and Abu Lahab were with Rasulullah ﷺ but took no benefit. They didn't have Husne-Rifaaqat. Their hearts were not clean, so they didn't have eyes to witness the value of Rasulullah ﷺ. They didn't have ears to hear so they saw Rasulullah ﷺ as Muhammad ibn Abdullah. The Kuffar say Muhammad ibn Abdullah, today, but we say Muhammad-ur-Rasulullah ﷺ. If you are far away, then too you will get the fragrance of the Majalis if one has Husn-e-Rifaaqat.

The Sahaaba remained with Rasulullah ﷺ and they were eager to learn and make their Islaah. They had imbibed the message of Rasulullah in their lives. It is only then that they had become guides for mankind. On Hajjatul Widaa there were approximately 124 000 Sahaaba present on Arafaat, and it is famous according to historians that 124 000 Ambiya had come into the world. How didn't Allah ﷻ bless the Ummat through the Barakat of Rasulullah ﷺ.

THE SAHAABA WERE ALL UNITED

Through the blessings of Rasulullah ﷺ the Sahaaba were absolutely united, not like five fingers rather they were like one fist. We should not be fooled by the false rumours of the people. Hadrat Ali ؑ named his children after the Khulafaa-e-Rashideen. This is how they were closely connected to each other. Hadrat Umar ؓ goes to Baitul Muqaddas to negotiate and avoid breakage of war. This was after the Christians said that the Khalifa should be called, and then only will we hand over the keys. On his departure he appoints Ali ؑ as his vicegerent. Hadrat Abu Bakr and Hadrat Uthman ؓ would also appoint Hadrat Ali ؑ as their vicegerent. They wouldn't

conclude any mashwera until they discussed with Hadrat Ali ﷺ as he was blessed with great wisdom. This is how they were closely united.

Hadrat Umar ﷺ had intense love for Hadrat Hassan and Hussain ﷺ. Amongst Mureeds, there is generally rivalry. Each one wants to be the favourite of the Sheikh. This is the Sunnat of the Sahaaba and according to the teachings which Rasulullah ﷺ had taught.

FLAG OF ISLAM WAS HANDED TO ALI ﷺ

When the battle of Khaibar was fought against the Jews, the Muslims were experiencing great difficulty in dropping a particular fort. Rasulullah ﷺ said, "Tomorrow morning, I will hand over the flag to a person who loves Allah and His Rasul, and Allah and His Rasul love him." Every Sahaabi was desirous of receiving the flag. In the morning the flag was handed over to Ali ﷺ. The eyes of Ali ﷺ were afflicted with pain. Rasulullah ﷺ applies his blessed saliva in the eyes of Ali ﷺ because of which he says that it was as though he never suffered any pain in the eyes.

These talks are only equal to one percent. We should study the Kitaabs of our Ulema and then see the achievements of the Sahaaba. This is when we will really benefit.

An important point, did we ever hear of the Muslims making a cartoon of Moosa ﷺ and Essa ﷺ? Never! This is not the work of Muslims. We work on a positive note. If a Muslim ever thinks of Moosa or Essa ﷺ in a derogatory manner, he is no longer a Muslim as he has lost his Imaan.

ISLAM HAD AFFORDED POSITION TO WOMEN

Regarding the rights of women, we should study philosophy, the Hindus, the Chinese, and the European people, etc. so that we may get an idea of the position of women. How the Arabs treated their women but Islam had elevated the status of women. Rasulullah said, "Jannat lies under the feet of the mother." What was the position of daughters before Islam? How was the wife treated? The Jews would remove the wife from the house when she was experiencing her menstrual cycle. It was Rasulullah ﷺ and the Sahaaba that afforded respect to women in the four corners of the world. We have an Indian background yet we are sitting here today as Muslims. This is result of the sacrifices of the Sahaaba. They went throughout the world and spread Islam throughout the world therefore we too should also take this message to the masses. Also, we should study our books.

I went to Iran and found that the Masjids are empty for Salaatul Jumuah as Jumuah Salaah is Mustahab according to them. Our Masajids are full as this is the most important Salaah of the week. We are weak but the Masjids are still getting filled here on the day of Jumuah. They only go for 3 Salaah. I asked, "What is the religion of Shism about, what do they believe?" We were told that they visit the Mazhaars, graves, and the more they swear the Sahaaba, the stauncher they are regarded in their religion.

On the day of Jumuah programmes are held in our Masaajid. Occasionally, there are programmes conducted at night as well. The Jamaats also conduct programmes. Did we ever hear of them labelling so and so as Kaffir? No! They are positive in their work and approach. They discuss Deen, importance of good character, our duties towards Allah ﷻ. Some people are Kufir making machines.

Many of the Barelwis and even Salafies label people as Kaafir. There is one Salafi group known as the Takfeeri, their job is to label people as Kaafir. This is never heard from our Ulema.

BARELWI'S NEVER FOLLOW THE SUNNIS

In spite of the beliefs of the Barelwis, our Ulema haven't regarded them as Kaafir in fact they have given a Fatwa that Salaah behind them is permissible. If they are with our Ulema in a meeting, they do not perform Salaah behind our Ulema if Salaah time approaches, and Salaah is being led by any of our Imaams. Is this what we call unity?

In uniting the people, speak the truth, speak about Islam and Deen. Unity is not to meet a person on his terms. If all the crooks are united, we will experience the worst problems in the world. So, we have to become united on our Deen. We will always find a few people in our families and communities always running down people. Who likes such a person, and wants to sit with such a person? This is the way of the Jews and Christians who are always running down Islam and Rasulullah ﷺ. This is the work of the Shias, Barelwis and Salafies.

When a person speaks of the great Qudrat of Allah ﷻ, the Ma'rifat of Rasulullah ﷺ, then people automatically love such a person. It can be clearly seen that the Ahlus Sunnah Wal Jamaa'ah and Ulema-e-Deoband are 100% upon Haqq.

THE BLESSINGS OF DEOBAND HAS SPREAD THROUGHOUT THE WORLD

Why has the work of the Ulema-e-Deoband and mission spread through the four corners of the world? The Azhar university in Cairo is much older than Deoband yet there isn't a second Azhar in the world.

The entire world is filled with the Madaris of Deoband. Abdullah Bin Subayyil ﷺ was the old Imaam of Makkah Sharif and is now late. He had invited a certain Alim of Deoband and both were partaking of meals when two Ulema of Riyadh had entered. The Sunnats of Rasulullah ﷺ has been spread in the Ummat and some people are outstanding in a certain Sunnat whilst others in another. In the Arab world whenever a guest arrives then they are introduced. When this Deobandi Alim introduced himself the other two Ulema from Riyadh immediately began commenting that the Ulema of India are Mushriks, grave worshippers, people that make Taqleed, etc. The elderly Imaam of the Haram then asked them "Did you people ever go to India?" They replied in the negative. He said, "I have been there, met them and thoroughly examined them. These people are 100% Muwahhids. Their love for Sunnat and Rasulullah ﷺ is far superior to the love that we possess. He was also a Salafi but not such an extremist that he labelled others as Kuffar and ran them down. He then said that the Ulema of Deoband are serving 2/3 of the Muslim world.

He added that 2/3 of Muslims in the world are Hanafis, so if you consider the Hanafis as out of Islam then there wouldn't be any Ummat remaining. This is their declaration. How many people in the

world understand the services been rendered by the Ulema of Deoband?

Do we ever hear of a second Madinah University in the world? Madinah University has so much of income that they never experience any shortage of funds. Deoband has to send out collectors all the time.

COLLECT MONEY FROM THE POOR

Maulana Qasim Nanotwi ﷺ has written in the constitution of Deoband that funds for the running expenses of the Madrasah should be collected from the poor people. The little money of the poor is filled with Barakah.

Allah ﷻ has blessed us with a great Deen which has come to us +-1400 years ago. The Ahlus Sunnah Wal Jamaa'ah holds firmly onto the pure Deen and is flourishing in the world. The fights against the Muslims is because of the manner and rate at which Islam is spreading throughout the world. Therefore, they trying to portray Muslims as bad people so that the inclination towards Islam decreases. Isis and Boko Haram is their own makings. Their intention is to portray them as Babarians. According to them, if you possess any Islamic book, it is a bomb manual. This is all their propaganda. The system of Allah ﷻ is that the more you try to lower Islam, the higher it rises. The second reason is the oil, they are concerned of the Dunya. Allah ﷻ in His wisdom has placed most of the oil in the Muslim land.

France has banned the Niqaab as Islam is spreading like wild fire in France. Their intellectuals and academics are now accepting Islam.

These people practice Islam in the correct manner, yet we got it free of charge thus we do not value it.

THE GREATEST MAN

In short, Muhammad ﷺ was the greatest man that ever came on the surface of the earth and will always be the greatest man. He was the greatest Muallim, taught the noblest of character and the proof of his success are none other than the Sahaaba. The proof of the success of the Sahaaba is the Muslims of the world. The Jews and Christians are virtually non-existent in the world, as weak as we are, the Muslims are present. How many non-Muslims say, “We admire the Muslims, they dress in public as Muslims.” They do not hide their religion. They perform their Salaah in the airports, they are particular about Haraam and Halaal. Shaytaan is an open enemy to the Muslims.

This is a threat to the Kuffar and they want the world to be a free ground for Shaytaan, and before Qiyaamah this will certainly happen. May Allah ﷻ bless us with the reality of Deen, and bless our ancestors and predecessors who gave us Deen. We should make Dua for the Sahaaba ﷺ on a daily basis. We should also propagate this message wherever we are, speak to our friends with whom we have an open relationship, convince them and win them over. May Allah ﷻ grant us all the Taufeeq! Ameen.

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