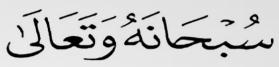
Thanaa e Hamid

Aayaat and Couplets in

Praises of Allah



When Making Zikrullah

A Revised Fourth Edition



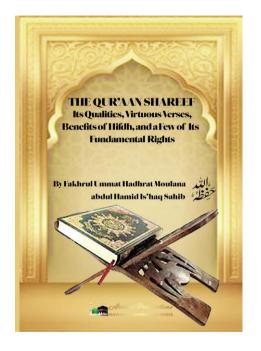
As Prescribed By 'Aarif Billah Hadhrat Moulana Hakeem Muhammad Akhtar Sahib

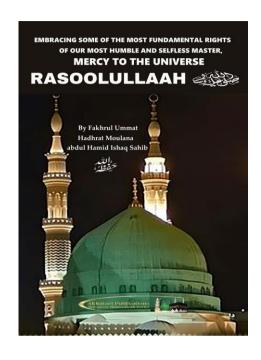


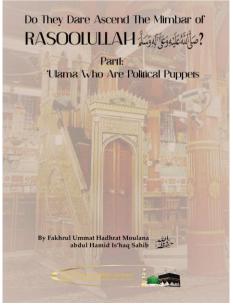


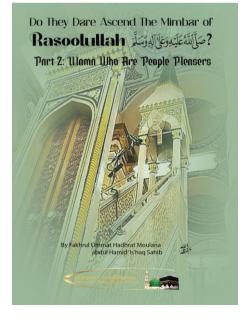


OUR PUBLCATIONS









Thanaa-e-Hamid

Title:	Thanaa-e-Hamid

Description: Advice on the Method of Making zikrullah,

With Qur'aanic Aayaat [Verses] and Ash'aar

[Couplets]

Prescribed and explained by: 'Aarif Billah Hadhrat Moulana Shah Hakeem

Muhammad Akhtar Sahib

Compiled, Edited, and

Translated by: Rashid Kajee

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Begin the Zikr of Allah سُبْحَانَهُ وَتَعَالَ by Conferring Durood Shareef Upon Rasoolullaah مَلَّالِتُهُ عَلِيْدِوَ عَلِيْ الْهِوَسَالَةِ

Transliteration:

Allahumma salli 'alaa Sayyidina Muhammad wa 'alaa aali Sayyidina Muhammadiw wa baarik wa sallim.

Meaning:

O Allah, send Your special Mercies on Muhammad مَا لِسَّمُ عَلَيْهِ وَعَالَالِهِ وَسَالًا and upon the family of our master Muhammad and send Your Blessings and Peace.

Then recite

فَاذْكُرُونِي أَذْكُرُكُمْ

Translation: "So remember Me; I will remember you."

(Surah Al-Baqarah: 2; Aayat: 152)

Then Recite:

Translation: (Allah تَبَاكِوَتَعَالَ says): "I am the companion of the one who remembers Me".

Full Narration Attributed to Ka 'b al-Ahbar

The statement "أنا جليس من ذكرنى" (I am the companion of the one who remembers Me) is most famously attributed to Ka 'b al-Ahbar رَحَهَهُولَتَهُ, a well-known Tabi 'i and early Islamic scholar who accepted Islam after being a Jewish rabbi. The full narration as found in some classical texts is:

Translation: Ka 'b said: Allah, the Exalted, says: "I am the companion of the one who remembers Me, and wherever My servant seeks Me, he will find Me¹".

Landa Alas

Imam Abu Nu 'aym al-Asbahani reports this narration in Hilyat al-Awliya' (vol. 5, p. 376) under the biography of Ka 'b al-Ahbar.

It is also found in Ihya' 'Uloom al-Din by Imam al-Ghazali (Kitab Dhikr Allah), and in al-Maqasid al-Hasanah by al-Sakhawi (p. 49).

Al-Suyuti mentions its attribution to Ka 'b al-Ahbar in al-Durr al-Manthur (under the commentary of Surah al-Baqarah 2:152).

¹ References

A Duaa That Opens the Locks on Our Heart Through Zikr

Rasoolullah صَالَتُهُ عَلَيْهِ in a Hadeeth has mentioned a du'aa. The following is the du'aa in Arabic with its meaning, as well as a general reference to this type of du'aa:

Translation: "O Allah! Open the locks of our hearts by Your zikr and complete upon us Your Favours and make us of Your righteous and pious servants."

['Amalal Yaum wal Laylah]

The first thing that is established from this du'aa and this Hadeeth, is that there are locks on our hearts. From here naturally the question arises, "Where does one place locks?" A person locks up the place where valuables are kept. This proves very clearly that there are treasures placed and kept in our hearts. This Hadeeth shows us where to find the keys to these locks. Open the locks of our heart, O Allah, by your zikr. In the above du'aa the word aqfaal has been used which means that there are many locks on the heart, but one key is required to open all these locks and that is the zikr of Allah

Regarding the second part of the du'aa, by zikrullah, the bounties of Allah شَيْحَاتُوْوَكَالِّ, which are untold, will come in completion and perfection upon us. As it is, each and every person, Muslim or non-Muslim, even the animals are enjoying millions of Allah's bounties every split second. These are the material bounties; however, we ask not only for this, but also that we be blessed with spiritual bounties.

Regarding the third part of the du'aa, we ask Allah الشبَحَانهُوتَعَالَى to grant us fadhl [which means extra]. Like the shopkeepers during earlier times used to give "bansela" or "pasella" to their customers ["Roonga" in Urdu]. We ask Allah شَبَحَانُهُ وَتَعَالَى to give us that extra as well.

Finally, we ask Allah سُبْحَاتُهُ وَتَعَالَ to make us from amongst His righteous and pious servants. This du'aa should be made before and after zikr.

All Deeds Are Based on the Intention Made for Them

Actions are according to intentions, and everyone will get what was intended.

The following is the intention prescribed in the form of a du'aa [supplication] for making zikrullah,

یااللہ میں اس نیت سے ذکر کر رہا ہوں کہ اس سے میر بے دل کا ذنگ صاف ہو جائے گا، ظاہری وباطنی تمام برائیاں ہمیشہ کے لئے چھوٹ جائیں اور آپ کی کامل اطاعت
Page | 4

Transliteration: "Ya Allah mein is niyyat se zikr kar rahaa² / rahi³ hoe ke is se mere dil ka zang saaf ho jaai zaahiri aur baatini tamaam buraaiya hamesha ke liye chhoot jaa'e aur Aap ki kaamil 'itaa'at par istiqaamat haasil ho jaa'e, Aap hame yeh doulat naseeb farma di ji'e aur Apni ma'rifat -o- muhabbat ka kaamil noor 'ataa farma di ji'e. Aameen."

Meaning: "O Allah! I am making zikr with the intention that through [this zikr], the rust from my heart is removed. That all outward and inner illness [spiritual and other] become rectified and abandoned and that I attain steadfastness upon Your complete subservience and submission. Tie our destiny by granting me this bounty and wealth, as well as granting me Your complete effulgence, illumination of Your recognition and love. Aameen."

Couplets in the Contemplation of the Love of Allah During Zikrullah

For the Zikr of - "La Ilaha IllAllah"

The following is advised by our beloved Sheikh, Hadhrat Moulana Shah Abdul Hamid Sahib Hafidhahullaah when making_zikrullah_is inserting into the heart only Allah شَبْعَانُهُ وَقَعَالَ .

³ For women

² For men.

1. One should meditate that there is no veil between your chant of La ilaaha illAllah. The La ilaaha reaches the Arsh [Throne] of Allah المنبحانةُوتَعالَى. One's chant of La ilaaha reaches the Arsh of Allah المنبحانةُوتَعالَى immediately as it leaves the lips. Meditate that there is a column of noor connected from the Arsh of Allah المنبحانةُوتَعالَى to your heart, and as your chant of La Ilaaha reaches the Arsh of Allah منبحانةُوتَعالَى, your chant of illAllah allows the column of noor to enter your heart.

When beginning to recite *La ilaaha illAllah*, after the first recitation it is compulsory to add,

Muhammadur Rasoolullaah صَالِلَهُ عَلَيْهِ وَعَالِلِهِ وَعَالِلِهِ وَعَالِلِهِ وَعَالِلِهِ وَعَالِلِهِ وَعَالِلِهِ وَعَلَى اللهِ to the first recitation. This shows reverence and respect in expressing the love we have for Rasoolullaah صَالِّلَةُ عَلَيْهِ وَعَالِلْهِ وَسَلَمْ Also, after each tenth recitation of.

La ilaaha illAllah, Muhammadur Rasoolullaah صَاَلَاتُهُ عَايْدِهُ وَعَالَالِهِ وَسَالَةٍ must be recited.

Thus, after each couplet recited, recite the following to complete 10 recitations:

The First Verse

Transliteration:

Dil mera hojaaye ek maidaan hoe Tu hi Tu ho; Tu hi Tu ho; Tu hi Tu, Aur mere tan me bajaae aab-o-gil Darde dil ho dard-e-dil ho dard-e-dil Ghair se bilkul hie ooth jaaye nazar Tu hi tu aaye nazar dekhoo jhidar.

لاَ إِلَٰهَ إِلَّا الله	َ لاَ إِلَٰهَ إِلَّا الله	لآ اِلَهَ اِلَّا الله	لاَ إِلَٰهَ إِلَّا اللَّه
لاَ إِلَٰهَ إِلَّا الله	لآ اِلَهَ اِلَّا الله	لاَ إِلَٰهَ إِلَّا الله	لآ اِلَهَ اِلَّا الله
	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله	
	لُ الله صَا لَاللَّهُ عَلَيْهِ وَعَلَا لِلهِ وَسَلَّمَ	لاَ إِلَهَ إِلَّا اللَّهِ مُحَمَّدٌ رَسُوْلُ	

Meaning:

May my heart be an open field, [and in it], there be, Only You,] O Allah]; only You] O Allah]; only You. And may my body made of water and sand be filled with, The pain of Your love; the pain of Your love,

the pain of Your love.

May my sights be lifted from all but You,

May You only be in my sights, wherever I look.

The Second Verse

Transliteration:

Ilaahi dil me mere ghair ka athar na rahe, Siwa- e-tere kisi par meri nazar na rahe, Tu kar bekhabar saari khabro se mujh ko, Ilaahi rahoo ek khabardaar tera.

Meaning:

O Allah! let there be no effect on my heart, but of You,
Besides You, may my sights be on nothing and no one else,
But You, make me oblivious to all else,
May I be mindful of only You,
Make me aware of You only O my Allah.

The Third Verse

Transliteration:

Ilaahi ataa ho zarrah dard-e-dil, Ke marta he be dard bimaar tera. Koee Tujh se kuchh, koee kuchh chahtaa he, Me Tujhse hoo Ya Rabb talabgaar Tera.

Nahi dono 'aalam se kuchh mujh ko matlab, Tu Matloob, me hoo taalib Tera. Othaa gham rakh oommeed Imdad-e- Haq se tujhe gham he kiyaa?

لَا اِلَهَ اِلَّا الله مُحَمَّدٌ رَسُونُ الله صَلَّالِلَّهُ عَلَيْهِ وَعَلَى ٓ اللهِ وَسَلَّمَ

Meaning:

O Allah! grant me an atom of the pain in my heart for You, As I am dying without that pain.

Some desire of You this, others desire that, O my Rabb! I only desire You from You.

I have no need for what the two worlds can offer, You are my desire; I am in search of You.

[I should] discard sorrow, have hope and expectation.

With the help of the All Truthful, can there be sorrow?

The Fourth Verse

کوئی مجھ سے پوچھ میں کیا مانگتا ہوں میں اپنے خدا سے خدا مانگتا ہوں

وہ ہو جائے میرا، میں ہو جاؤں اس کا یہی رات دن میں دعا مانگتا ہوں عطا کر دے وہ مجھ کو اپنی محبت، میں اس کے سوا کچھ اور نہیں مانگتا ہوں ہے نارضگی جس کی دوزخ سے بڑھ کر اسی ذات کی بس رضا مانگتا ہوں اصل مجھے دنیا کی خواہش نہیں اصل مجھے دنیا کی خواہش نہیں میں بخشش تبروز جزا مانگتا ہوں

Transliteration:

Ko'ee mujh se poochhe me kya maangta hoe,
Me apne Khuda se Khuda mangta hoe.
Woh hojaae mera, me ho jaoo Uska
Yahi raat din me du'aa maangta hoe.
'Ataa kar de Woh mujh ko Apni Muhabbat,
Me oes ke siwa koochh aur nahie mangta hoe,
He, naarazgi jis ki dozakh se barh kar,
Oosi Zaat ki bas Ridha maangta hoe.
Asal mujhe dunya kie khwaahish nahie,
Me bakhshiesh ba roze jazaa maangtaa hoe.

Meaning:

Should someone enquire from me what my desire is,

[My reply will be] that I ask for Allah from Allah.

That He becomes mine, and that I become His,

This is my only supplication night and day.

That He would grant me His love,

I supplicate for nothing else but this.

He, whose displeasure is worse than Hellfire,

I seek only the pleasure of that Being.

Truly, I have no desire for anything of this world,

I plead to be gifted with His forgiveness on the Day of

Recompense

لَا إِلَهَ إِلَّا الله لا إِلَهُ إِلّا الله لا إِلَهُ إِلَّا اللهُ إِلَهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا إِلَّا اللهُ إِلَّ

The Fifth Verse

یار رہے یارب تو میر ااور میں تیر ایار رہوں مجھ کو فقط تجھ سے ہو محبت خلق سے میں بیز ارر ہوں ہر دم ذکر و فکر میں تیر ہے مست رہوں سر شارر ہوں ہوش رہے مجھ کو نہ کسی کا تیر انگر ہوشیار رہوں

Transliteration:

Yaar rahe ya Rabb Tu mera, aur me Tera yaar rahoo, Mujh ko faqat Tujh se ho muhabbat, khalq se me bezaar rahoo. Hardam zikr-o-fikr me Tere mast rahoo sarshaar rahoo, Hosh rahe naa mujh ko kisi ka, Tera magar hoshyaar rahoo. Ab to rahe bas tadame Aakhir wird- e-zubaan-e-mere Ilaah,

Meaning:

May you remain my Friend O my Sustainer, And I remain a friend of Yours. May my love be only for You, And may I be aloof from all creation.

May I remember and be concerned of You, with each breath, And may I remain intoxicated and entranced by You.

May I be oblivious of all around me,
May I be conscious of You alone.
Now this persistent lingering chant,
Of my final breath be brought to my tongue, my Allah.

لاَ إِلَٰهَ إِلَّا الله	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله
لاَ إِلَٰهَ إِلَّا الله	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله
	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله	
	لُ الله صَلَّا لِللَّهُ عَلَيْهِ وَعَلَىٰ آلِهِ وَسَلَّمَ	لاَ اِلَهَ اِلَّا الله مُحَمَّدٌ رَسُوْا	

The Sixth Verse

Transliteration:

Meaning:

Besides You, there is no true deity that is meant to be Worshipped, none at all, none at all.

Besides You, there is no true deity that has any intended Objective, none at all, none at all.

Besides You, there is no true deity that is Existent, None at all, none at all.

Besides You, there is no true deity that is Manifest, None at all, none at all.

Now this persistent lingering chant, of my final breath be Brought to my tongue, my Allah.

The Seventh Verse

ید میں تیری سب کو بھلادوں کوئی نہ مجھ کویادرہے تجھ پر سب گھر بار لٹادوں خانہ دل آباد رہے سب خوشیوں کوآگ لگادوں غم سے تیرے دل شادرہے سب کو نظر سے اپنی گرادوں تجھ سے فقط فریادرہے

Transliteration:

Yaad me Teri sab ko bhooladoo koy'ee na mujh koo yaad rahe, Tujh par sab ghar baar lootadoo, khaana eh dil aabaad rahe. Sab khushiyo koo aag lagadoo, gham se Tere Dil shaad rahe, Sab ko nazar se apni giraadoo, Tujh se faqat faryaad rahe.

Ab to rahe bas tadame Aakhir wird- e-zubaan-e-mere Ilaah,

Meaning:

May being in Your thoughts make all else be forgotten,
May nothing else but You come to my mind.
My house and possessions for You I would sacrifice,
May I leave vacant, only for You.
To occupy the deep crevices of my heart.
To set alight all that makes me happy,
So, I be content with the pangs of Your love.
Let all else fall from my sights,
Except for You I leave my lament.
Now this persistent lingering chant,
Of my final breath be brought to my tongue, my Allah.

لا الله الله الله الا الله لاَ الله الله لاَ الله الله الله لَا الله الله لا الله لا الله لا الله لا الله لا الله الا الله لاَ الَهَ الَّا الله لآ إِلَهَ إِلَّا الله مُحَمَّدٌ رَسُولُ الله صَا اللَّهُ عَلَيْهِ وَعَالَ اللهِ وَسَلَّمَ

The Eighth Verse

نفس وشیطال دونول نے مل کرہائے کیاہے مجھ کو تباہ اے میرے مولی میری مدد کر، چاہتا ہوں میں تیری پناہ مجھ ساخلق میں کوئی نہیں گوید کردار و ناموسّاہ تو بھی مگر غفارہے بارب، بخش دے میرے سارے گناہ اب توریے بس تا دمِ آخر،وردِ زبال میرے الٰہ

لَا اللهِ اللهِ لا اللهِ اللهِ اللهِ اللهِ لَا اللهِ اللهِ لا اللهِ إِلَّا اللهِ لآ الَهَ الَّا الله لآ الَهَ الَّا الله لَا إِلَهَ إِلَّا الله مُحَمَّدٌ رَسُوْلُ الله صَا اللَّهُ عَلَيْهِ وَعَالَ [له وَسَلَّمَ

Transliteration:

Nafs-o-Shaitaan dono ne mil kar. Haa'ee kiyaa he mujh ko tabaah,

Ai mere Moula meri madad kar, chahtaa hoo me Teri panaah. Mujhsa khalq me koyi nahi, go bad kirdaar-o-naa maasiyaa, Tu bhi magar Gaffaar he Ya Rabb, bakhsh de mere sare gunah. Ab to rahe bas tadame Aakhir wird- e-zubaan-e-mere Ilaah.

لاَ الَّهَ الَّا الله لاَ اللهَ الَّا الله

لآ الَهَ الَّا الله

لآ الهَ الله الله

Meaning:

My carnal desires and Shaitaan have.

Got together and destroyed me,
O Allah! Render Your help as,
I am in need of Your protection.

There is none lower than me in Your creation,
Low in character, and blackened name.
Only You are most forgiving, my Sustainer,
Forgive me for all my committed sins.
Now this persistent lingering chant,
Of my final breath be brought to my tongue, my Allah.

لَا إِلَهَ إِلَّا الله لا أَلِهُ إِلَّا الله لا إِلَهَ إِلَّا الله لا إِلَهَ إِلَّا الله لا إِلَهَ إِلَّا الله لا إِلَهُ إِلّا الله لا إِلَهُ إِلَّا اللهُ لا إِلَهُ إِلَّا اللهُ لا إِلَهُ إِلَّا اللهُ لا إِلَهُ إِلَّا اللهُ لا إِلَّهُ إِلَّا اللهُ لا إِلَهُ إِلَّا اللهُ لا إِلَهُ إِلَّا اللهُ لا إِلَهُ إِلَّا اللهُ لا إِلَهُ إِلَّا اللهُ إِلَّهُ إِلَّا اللهُ لا إِلَّهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللهُ إِلَّا اللّهُ إِلَّا إِلَّا اللّهُ إِلَّا اللّهُ إِلَّا اللّهُ إِلَّا اللّهُ إِلّا الللهُ إِلَّا الللهُ أَلّهُ إِلَّا الللهُ أَلّهُ إِلَّا اللّهُ

The Nineth Verse

مجھ کو سراپاذکر بنا دے ذکر تیرااے میرے خدا

نکلے میرے جربن منہ نے ذکر تیرا اے میرے خدا
اب تو بھی چھوڑے بھی نہ چھوٹے ذکر تیرا اے میرے خدا
حلق سے نکلے سانس کے بدلے ذکر تیرا اے میرے خدا

اب تورى بى تا دم آخر، وروز باب مير الله صَالَى الله وَعَالَ اللهِ وَسَالَمَ لَا الله مُحَمَّدُ رَسُول الله صَالَّى اللهُ وَعَالَ اللهِ وَسَالَمَ

Transliteration:

Mujh ko saraapa zikr banaa de, zikr Tera e mere Khuda, Nikle mere har boone moo se, zikr Tera e mere Khuda. Ab to kabhi chhore bhi na chhoote, zikr Tera e mere Khuda, Halq se nikle saans ke badle, zikr Tera e mere Khuda. Ab to rahe bas tadame Aakhir wird- e-zubaan-e-mere Ilaah,

Meaning:

Make me an embodiment of Your remembrance,
Of only Your remembrance, my Allah.
May every single fibre of my being and body,
Be only with Your remembrance, my Allah.
May this remembrance of You never depart nor slip away,
This remembrance of You, my Allah,

May the emanation from my throat, in lieu of my breath, be only the sound of Your remembrance perpetually my Allah. Now this persistent lingering chant, of my final breath be brought.

لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا اللَّه	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله
لاَ إِلَٰهَ إِلَّا الله	لاَ إِلَٰهَ إِلَّا الله	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله
	لآ اِلَهَ اِلَّا الله	لاَ اِلَهَ اِلَّا الله	
	لُ الله صَالَّالُهُ عَلَيْهِ وَعَلَىٰ آلِهِ وَسَلَّمَ	لاَ اِلَهَ اِلَّا الله مُحَمَّدُ رَسُوْا	

The Tenth Verse

Transliteration:

Jab tak qalb rahe pehloo me, jab tak tan me jaan rahe, Lab pe tera naam rahe, aur dil me tera dhiyaan rahe. Jazb me parra hosh rahe, aur aql meri hayraan rahe. Lekin Tujh se ghaafil hargiez, dil na mera ek aan rahe.

Ab to rahe bas tadame Aakhir wird- e-zubaan-e-mere Ilaah,

Meaning:

Until my heart clings to my bosom,
Till in my body life does barely remains.
May Your name remain on my lips,
And may my heart be conscious of You.
My departing soul barely aware but confused,
And when my senses are completely perplexed,
But unmindful of You for a second, may my heart never be.
Now this persistent lingering chant,
Of my final breath be brought to my tongue, my Allah.

لاَ إِلَٰهَ إِلَّا الله	لآ اِلَهَ اِلَّا الله	لاَ اِلَهَ اِلَّا الله	لاَ إِلَٰهَ إِلَّا الله
لاَ إِلَٰهَ إِلَّا الله	لاَ إِلَٰهَ إِلَّا الله	لآ اِلَهَ اِلَّا الله	لاَ إِلَٰهَ إِلَّا الله
	لآ اِلَهَ اِلَّا الله	لآ اِلَهَ اِلَّا الله	
	الله صَا لَاللهُ عَلَيْهِ وَعَالَ آلِهِ وَسَلَّمَ	لَا اِلَهَ اِلَّا الله مُحَمَّدٌ رَسُوْلُ	

For The Zikr of Reciting "Allah; Allah" [Physical Motion]

Sit in the same position as described for the zikr of *La Ilaha IlAllah*, but without swaying gently. Sit with your head tilted slightly left, and downward onto your heart during the chanting of "Allah سُبْحَانُهُ وَتَعَالَى"

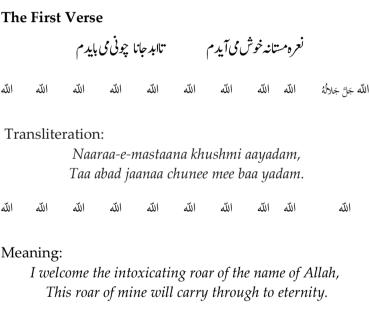
Meditation

Various forms of meditation can be adopted; the most advised forms are as follows:

- 1. Meditate that you have 'two tongues,' one is the tongue in the mouth, and the other a 'tongue' in the heart, and when chanting "Allah...Allah," contemplate that "Allah" is being chanted with both these tongues.
- 2. It is a fact that everything makes the zikr of Allah. The sounds of all animals besides the braying of an ass are in fact the zikr of Allah. The sound of running water, is in fact the zikr of Allah. Hence, contemplate that while chanting "Allah...Allah," all the things around you, for example, the walls, the ceilings, the plants, and everything around you are also chanting together with you, "Allah...Allah," in unison.
- 3. Contemplate while chanting "Allah...Allah" the following, "O Allah, I love You," "O Allah, I only want to please You [O Allah]," "O Allah, I only want to be with You [O Allah]" etc.

Aayaat [Verses] and Ash'aar [Couplets] For the zikr of "Allah . . . Allah"

The recitation of any of Allah's Honoured Attributes (Jallajalaaluhu, and/or Ta'aala Shaanuhu], immediately after uttering "Allah" for the first time is Waajib for example:



الله الله الله الله الله الله الله الله الله الله

Now you begin with the zikr, "Allah, Allah." Remember, after saying the first, "Allah," it is Wajib to recite Jalla Jalaaluhu and/or Ta'aala Shaanuhu after pronouncing the first "Allah" of your zikr. These are respectful honorifics in terms of expressing the

Greatness of Allah, and they are recited with due respect and honour. One will not address a magistrate or a judge by just taking his name. One has to afford him the status and honour of his position. Hence this recitation [for example, one must recite "Allah Jalla Jalaaluhu and/or Ta'aala Shaanuhu"] when beginning the zikr.

Thus, after the previous couplet recited, recite,

Transliteration:

Allah Jallah Jalaaluhu; Ta'aala Shaanahu

Meaning:

His glory is so high, may He be. praised and exalted with grandeur.

The Second Verse

Meaning:

Neither sky nor earth know of my love (for Allah). The secret within me is known only by Him.

The Third Verse

Transliteration:

الله

Allah Allah kaisa pyara naam he, 'Aashiqo kaa meena aur jam he.

Meaning:

Allah, Allah, what a loving name this is, It is the "wine" of Your lovers of Your "tavern."

The Fourth Verse

الله الله ای چه شیری است نام شیر و شکر می شود جانم تمام

الله الآم الآم الآلم الآم الآم الله الآم الله الله Transliteration: Allah Allah ee che shireen ast naam, Sheer-o-shakar mee shawad jaanam tamaam. الله Meaning: O Allah! How sweet is Your name. It turns my soul into milk and sugar completely. الله The Fifth Verse تو بتا دے مجھ کو اےرب جہاں اینے ملنے کا پیتہ کوئی نشاں الله Transliteration: Apne milne kaa pataa koee nishaan, Tu bataa de mujh ko e Rabbe jahaan. الله الله الآم الآلم الآلم الآم الله الله الله جَاءً جَلالُهُ الله

Meaning:

Where do I find You, O Allah? Please show me some sign O Sustainer of the universe.

الله الله الله الله الله الله الآم الآم الله الله The Sixth Verse غالبی بر جا زیبااے مشتری شاید در درمان دراواخری الله Transliteration: Ghaalibi bar jaa zibaa e mushtari, Shaaya dar dar maandaara waakhari الله الله الله الآلم الآم الآم الآم الآم الله الله Meaning: Your overpowering Generosity has me in great ecstasy As You have purchased me, the unworthy with a kings legacy الله The Seventh Verse وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ الله Transliteration: Wa ithaa sa alaka 'ibaadi 'anni fa inni qareeb

الله Meaning: And when they enquire from you [O Nabi صَالِّ اللَّهُ عَالِيهُ وَعَلِي اللهِ وَسَالَم of where (I am), tell them that I am remarkably close. الآم الله الآم الآلم الآم االّه االآم االآم الله الله The Eighth Verse وَخَنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ ٱلْوَرِيدِ الله Transliteration: Wa Nahnoo agraboo ilaihi min hablil wareed الله الله الله الله الله الله الله الله الله الله

Meaning:

And We are closer to them than their jugular veins.

[Surah Qaaf 50: Verse: 16]

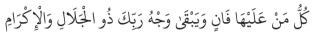
The Nineth Verse

الله Transliteration: Mitaade apni hasti ko, Chhor de saari masti ko. Basti basti kehtaa jaa, Allah, Allah, Allah, Allah, الله Meaning: Annihilate yourself completely, Give up your intoxicating [worldly] captivity, From village to village propagate the remembrance of Allah الله The Tenth Verse ہر تمنادل سے رخصت ہوگئ ابتو خلوت ہوگئ الله الله الله الله الله الله الله الله Transliteration: Har tamanna dil se rukhsat ho gayee, Ab to aaja, ab to khalwat ho gayee, الله الله الله الله الله الله الله الله الله الله



All desires, all ambitions I had, have departed. Come, now [into my heart, O Allah], I've emptied it of all else.

The Eleventh Verse



Transliteration:

Kullo man 'alaiha faan; wa yabqa wajhoo Rabbika zul jalaali wal ikram

Meaning:

All that is on earth will perish but will abide [forever] is The Countenance of thy Lord full of Majesty Bounty and Honour.

[Surah Ar Rahman: 55: Verses: 26-27]

More Couplets for Readers Who Find Comfort and Ease From Their Meanings

ار فع واعلی نام ہے تیرا کن فیکون ہے کام تیرا ذکر ہے صبح شام تیرا

תוֹנְבֹעוֹשׁג עוֹנְבֹעוֹשׁג עוֹנְבֹעוֹשׁג עוֹנְבֹעוֹשׁג עוֹנְבֹעוֹשׁג עוֹנְבֹעוֹשׁג עוֹנְבֹעוֹשׁג עוֹנְבֹעוֹשׁג Transliteration:

Arfa' wa a'alaa naam he tera,

Kun fayakun he kaam tera,

Zikr he subah shaam tera.

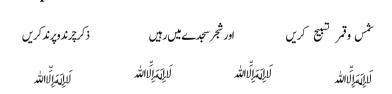
עוֹנִבְּעוֹשׁג עוֹנְבַעַּׁוֹשֹּׁג עוֹנְבַעַּׁ עוֹשֹּׁג עוֹנְבַעַּׁ עוֹשֹּׁג עוֹנִבּעוֹשׁׁג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיִּי עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיּג עוֹנִבּעוֹשִׁיִּי עוֹנִבּעִּיִי עוֹנִבּעִייִי עוֹנִבּעוֹשִׁיִּי עוֹנִבּעִּיִי עוֹנִבּעִייִי עוֹנִבּעִייִי עוֹנִבּעִייִי עוֹנִבּע עוֹנִבּע עוֹבּעייי עוֹנִבּע עוֹנִבּעִייי עוֹנִבּע עוֹנִבּעוֹשׁׁג עוֹנִבּעוֹשׁׁג עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹשִייי עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹייִי עוֹנִבּעוֹייי עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹשִׁי עוֹנִבּעוֹשִׁי עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹשִׁיי עוֹנִבּעוֹשִׁי עוֹנִבּעוֹיייי עוֹבּעוֹשִׁי עוֹנִבּעוֹייי עוֹנִבּעוֹייי עוֹנִבּעוֹיי עוֹנִייי עוֹנִייי עוֹנִבּעוֹיי עוֹנִייי עוֹייי עוֹנִייי עוֹנִיייי עוֹנִייי עוֹנִיי עוֹנִייי עוֹנִיייי עוֹנִייי עוֹנִייי עוֹנִייי עוֹנִייי עוֹנִייי עוֹנִייי עוֹנִייי עוֹייייי עוֹנִייי עוֹנִייי עוֹנִיייי עוֹנִיייי עוֹיייי עוֹנִיייי עוֹנִייייי עוֹייייי עוֹנִייי

Meaning:

Towering and great Your Name is, "Be and it is," is Your work, You are remembered morning and night.

لَالِهَ إِلَّااللّٰهِ لَالِهَ إِلَّااللّٰهِ لَالِهَ إِلَّااللّٰهِ لَالِهَ إِلَّااللّٰهِ لَالِهَ إِلَّااللّٰهِ

Couplet 2



Transliteration:

Shams wa qamar tasbeeh kare, Aur shajar sajde mein rehe, Zikr charind wa parind kare,

لَلِإِيَدِ اللَّهِ لَلْإِيدَ اللَّهِ لَلْإِيدَ اللَّهِ لَلْ اللَّهِ لَلْ اللَّهِ لَلْ اللَّهِ لَا اللهِ اللَّه

Meaning:

The sun and moon praise You, And the trees remain in Your prostration. You are remembered by four-footed animals and birds,

لَا إِلَهُ إِلَّا اللَّهُ

لَا إِلَهُ إِلَّا اللَّهُ

Couplet 3

ذات ہے تیر کالا محدود ہر شئے میں ہے تو موجود ہے ایک توہی سب کامعبود لَالِلَهَ إِلَّااللَّهُ لَا إِلَهَ إِلَّااللَّهُ

Transliteration:

Zaat he teri la mahdood. Har shay me he Tu mawjud, He ek Tu hi sab ka ma'bood. La Ilaaha ilAllah: La Ilaaha ilAllah La ilaaha ilAllah La Ilaaha ilAllah

لَا إِلَهُ إِلَا اللَّهُ

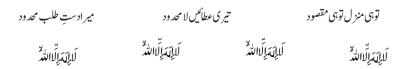
لَا إِلَهُ إِلَّا اللَّهُ

Meaning:

Your Being is limitless, You are present in everything, You are the one and only, Everybody's object of worship.

لَالِيَهُ إِلَّااللَّهُ

Couplet 4



Transliteration:

Mera daste talab mahdood, Teri 'ataa'e la mahdood, Tu hi manzil, Tu hi maqsood

لَلِيَهَ إِلَّااللَّهُ لَلْ إِلَهَ إِلَّاللَّهُ لَا إِلَهَ إِلَّا اللَّهُ لَا إِلَهَ إِلَّا اللَّهُ

Meaning:

My hand [in Your Bounties] is limited, Your bounties are limitless, You are my destination; You are the objective of my life. La Ilaaha ilAllah; La Ilaaha ilAllah

لَيْلِيَهِ إِلَّااللّٰمِّ لَلْإِيَهِ إِلَّااللّٰمِّ لَلْإِيهَ إِلَّااللّٰمِّ لَلْإِيهَ إِلَّااللّٰمّ

Couplet 5

Transliteration:

Tu hi Shaahid, Tu hi Mash'hood, Mein hu Taalib tu hi Matloob Mera sar he Tera saajid Tu hi he Masjood



Meaning:

You are the Witness, you are the witnessed, I am the seeker, you are my Objective, My purpose is in prostrating to You, You are my worship's Objective.

Dil Ko Agar Chamkaana Ho To Kar Lo Zikr-e-IllAllaah

Verse 1

Transliteration:

Dil ko agar chamkaana ho to kar lo zikre illAllah إِلَّاالله بِالَّاالله بِاللَّهِ بِاللَّاللهِ بِاللَّاللهِ بِاللَّاللهِ بِاللَّاللهِ بِاللَّاللهِ بِاللَّاللهِ لَا إِن َ إِلَّا اللهُ مُحَدِّرٌ مُؤلُ اللهِ

Meaning:

If you wish to brighten your heart, chant the zikr of

Verse 2

Transliteration:

Koy'ee bataaye daryaao ko, aisi rawaani kis ne di, Kis ne chamaktaa din bakhshaa ye raat soohaani kis ne di. Nanhe munne podo ko, gulshan me jawaani kis ne di, Woh yaktaa qudrat bhi yaktaa.

Aisaa he mera Allah.

Meaning:

Ponder, Who has made the rivers flow,
Who gifted us the brightness of day,
Who gave us the beauty of the night?
Who causes the blooming of the
Teeny-weeny saplings in the gardens
That Power comes from the One,
This is who my Allah is! This is who my Allah is!

Verse 3

Transliteration:

Socho zaraa Firoun ke ghar me,
Moosa אַבּיבּוּשׁבּעל ko paalaa kis ne?
Ghor karo machhli ki shikam me,
Younus אַבּיבּוּשׁבּעל rakhaa kisne?
Pehle aag me daala,
Phir aag ko phool kiyaa kis ne?
Oon ke naam ke goon gaate he,
Ibraaheem אַבּיבּוּשׁבּעל Khaleelullah.

ٳڵؖٵۺ۠ ٳڵؖٵۺ۠ ؘڵٳڽڎؠۣڵۜٵۺ*ڎؙڰؙڴؖڒۧۺٛ*ٛٛٛٛٛٛٛڶۺ۠

Meaning:

عَلَيْهِ السَّالَامُ Ponder a bit who protected Moosa

باللالله

In the palace of Firoun?
Who is it that kept Yunus בَهَ السَّكَامُ in the belly of the fish?
Who first placed him into the fire,
Then commanded the fire to be a garden,
His name is Ibraheem בَهَ الْمَالُونُ وَ اللهُ اللهُ

Verse 4

Transliteration:

Jin ko aanaa thaa sab aagaye, sirf Qiyaamat baaqi he, Suraj ke sholay kehte he, Hashr ki shiddat baaqi he. Maut jise kehti he dunya, woh bhi haqeeqat baaqi he, Ab to nikaalo yaaro apne, dil se khiyaale ghairullaah.

Meaning:

Whoever needed to arrive, has come,
Only the end of the world remains.
The flame within the sun reminds us,
Of the severity of the Reckoning that remains.
That which the world terms "death, "whose reality is yet to come
It is now time, my friends, to remove from our hearts,
The thoughts of all besides Allah.

رِالَّاللهٰ رِالَّاللهٰ رِالَّاللهٰ رِالَّاللهٰ رِالَّاللهٰ اِللَّاللهٰ لَا إِنهَ إِلَّا اللهُ مُحَرَّرٌ مُؤلُ الله

Verse 5

Transliteration:

Surah Rahman phar kar karlo, apne dil ko nooraani, Roshan roshan qalb-o-jigar ho, jagmag jagmag peshaani. Dil me Khuda ka naam basaado, baat karo tum Qur'aani, Chamkalo kirdaar ko aisaa, log kahe SubhaanAllah.

Meaning:

Make your heart effulgent, with the recital of Surah Rahmaan,
Brighten! O Brighten your heart and body,
Make your forehead regent.
Bring the name of Allah into your heart,
Adopt talks of the Qur'aan.
Bring about within you a sparkling character,
So that people exclaim, Subhaanallah [Pure is Allah]!

إِنَّااللهُ إِلْاَاللهُ إِلَّااللهُ اللهُ عُمَّارًا مُؤْلُ اللهُ الل

Verse 6

Transliteration:

Kurrah ard ko gardish me, yoo zere falak rakha kis ne? Suraj, chand, sitaaro me, yeh noor chamak rakha kis ne? Laila ke faani chehre par, aisa namak rakha kis ne? Khaaliqe husn ki har lehzaa he, shaan nayi SubhaanAllah. وَلَااللهُ وَلَااللهُ وَاللهُ الْاللهُ اللهُ اللهُ

Meaning:

Verse 7

Transliteration:

Kiya keeje labrez jab Oon ki, oolfat ka pemaanaa ho? 'Aql ki zanjeero ko tore, ishq me yoo diwaana ho. Ghairo ka kiya zikr jab apne,

Aap se hi begaanaa ho. Nasha-e -ishqe Ilaahi yaaro, cheez hi aisi he WAllah. يَالَّاللَّهُ بِاللَّاللَّهُ عَلَّالًا لللهُ عَلَّا لَهُ عَلَّالًا لللهُ عَلَّا لَهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللّهُ عَلَى اللّ

Meaning:

What to say when the cup of His love is overflowing?

When His love is filled into the goblet.

The chains of logic break to pieces,

When this loving madness is attained,

What to say of others when we,

Estrange ourselves from these beloved joys?

The intoxication of Divine love,

Is such a thing, my friends, I swear by Allah.

"اللّالهُ اللّهُ اللّهُ اللّهُ اللهُ ال

Verse 8

تاریخ اپنی عظمت سے ککھوائے رب کعبہ نے۔" جان لٹا کر دین کو زندہ رکھا ہمارے آباء نے۔ جنگ اُحد میں خونِ نبوت دیکھا جو ہی صحابہ نے۔ "ایک دن میں دی ستر جانیں کیبا پیارا ہے اللہ اِلّااللہ اِلّااللہ اِلّااللہ اِللّاللہ اللہ اللّاللہ اللّاللہ اللّاللہ اللّاللہ اللّاللہ اللّٰاللہ اللّٰاللہ اللہ اللّٰہ اللّٰہ اللہ اللّٰہ اللہ اللّٰہ الللّٰہ اللّٰہ اللّٰہ اللّٰہ الللّٰہ اللّٰہ الللّٰہ الللّٰہ الللّٰہ اللّٰہ

Translation:

Taareekh Apni'Azmat se likhwaaye Rabbe Ka'aabah ne. Jaan loota kar Deen ko zinda rakha hamaare aabaa ne. Jang-e-Uhud me khooné Naboowat dekha jo hi Sahaabah ne.

Meaning:

With grandeur, history was written
By the Lord of the Ka'abah's hand,
Our forefathers gave their lives, to keep the faith's command.
In the battle of Uhud, the blood of Messengership flowed so bright,

In one day, seventy souls were lost, showing Allah's love and might.

Verse 9

لَا إِنهَ إِلَّا اللَّهُ مُحَدُّرٌ سُوْلُ اللَّه

Transliteration:

'Ishq Khuda ki aag woh pehle, sehne dil me lagaate he, Jis se ma'aasi ke saare hi, khaaro khas jaljaate he. Phir saalik ko aasaani se, manzil par pohnchaate he, Rabb ne aisa sheikh diyaa he, sab kehdo SubhaanAllah.

Meaning:

First, the Sheikh lights the fire of the love of Allah,
In the 'courtyards' of the seeker's hearts.
Through which sins in all forms are burnt to ashes,
Then with ease, he leads the seekers to their destination.
Our Sustainer has blessed us with such a Sheikh,
Let us all say Subhaanallah.

Verse 10

Transliteration:

Apne Rabb se ghaafil ho kar, apni umar gawaa bethe, Bhool ke apne Moula ko, hum dil ghairo se lagaa bethe. Khaaliqe dil se naataa tora, dil ka chen loota bethe, Chen kahi he ishqe bootaa me? Tauba tauba Ma'aazAllah. رِلَّاالله رِلَّاالله رِلَّاالله إِلَّاالله إِلَّاالله إِلَّاالله إِلَّاالله إِلَّاالله

لَا إِن**هَ إِلَّا اللَّهُ مُحَدَّ**زَّ سُوْلُ اللَّه

Meaning:

Verse 11

اب تک جو ہونا تھا ہوا اب دل سے توبہ کرتے ہیں ترک معاصی کا اے ہاڑ ہم آج ارادہ کرتے ہیں

Transliteration:

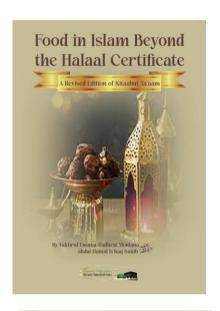
Ab tak jo hona tha hoowa, ab dil se tauba karte he, Tarke ma'aasi ka ai 'Athar, hum aaj iraada karte he. Apne Sheikh ki mehfil me, hum log yeh waa'daa karte he, Ab Moula ko raazi karenge, Sab kehdo InshaAllah. إِلَّااللهُ إِلَّااللهُ إِلَّااللهُ إِلَّااللهُ إِلَّااللهُ إِلَّااللهُ إِلَّااللهُ إِلَّااللهُ

لَا إِنهَ إِلَّا اللَّهُ مُحَدُّرٌ سُوْلُ الله

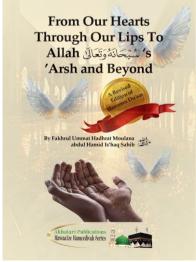
Meaning:

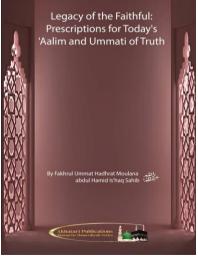
Whatever was to happen until now has happened,
And for this we repent from our hearts,
Giving up sins O Athar, from today is our intent.
We promise in this gathering of our Sheikh,
We will from now on please our Master,
Let us all say Insha-Allah.

Our Publications









A Du'aa for Opening Our Hearts Through Zhikr

O Allah! Open the locks of our hearts by Your zhikr and complete upon us Your bounties, and make us perfect with Your fadhl [bounties] and make us of Your righteous and pious servants.

The first thing that is established from this du'aa and this Hadeeth, is that there are locks on our hearts. From here naturally the question arises, "Where does one place locks?" A person locks up the place where valuables are kept. This proves very clearly that there are treasures placed and kept in our hearts. This Hadeeth shows us where to find the keys to these locks. Open the locks of our heart, O Allah, by your zhikr. In the above du'aa the word aqfaal has been used which means, "locks" in its plural sense. There are many locks in our hearts, but one key is required to open all these locks and that is the zhikr of Allah Subhaanahu wa Ta'aala.

Regarding the second part of the du'aa, by zhikrullah, the bounties of Allah Subhaanahu wa Ta'aala which are untold, will come in completion and perfection upon us. As it is, each and every person Muslim or non-Muslim, even the animals are enjoying millions of Allah Subhaanahu wa Ta'aala's. bounties every split second. These are the material bounties, however, we ask not only for this, but also that we be blessed with spiritual bounties.

Regarding the third part of the du'aa, we ask Allah Subhaanahu wa Ta'aala to grant us fadhl [which means extra]. Like the shopkeepers during earlier times used to give "bansela" or