

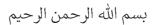
THE DUROOD SHAREEF WHICH EARNS THE INTERCESSION OF NABI SALLALLAAHU 'ALAIHI WASALLAM

Hadhrat Ruwaifi' Ibn Thaabit alAnsaari Radhiyallaahu 'Anhu
narrates that Nabi Sallallaahu 'Alaihi
Wasallam said,
"Whoever recites the following
(Durood), my intercession will
become binding for him."

اللَّهُمَّ صَلِّ عَلَىمُحَمَّدٍ وَّأَنْزِلْهُ

الْمَقُعَدَ الْمُقَرَّبَ

عِنْدَكَكَ يَوْمَ الْقِيَامَة



We begin by praising Allah Ta'aalaa, and sending His choicest Durood and Salawaat upon Nabi Sallallaahu 'Alaihi Wasallam, his family and companions.

Amongst the greatest bounties of Allah Ta'aalaa upon us, after Imaan, is that Allah Ta'aalaa created us in the Ummah of the greatest of His creation, Nabi Muhammad Sallallaahu 'Alaihi Wasallam.

Allah Ta'aalaa has made love for Nabi Sallallaahu 'Alaihi Wasallam an important part of our Imaan. Nabi Sallallaahu 'Alaihi Wasallam has mentioned: "None of you has perfect Imaan until I am more beloved to him than his parents, his children and the entire humanity".

The sacrifices, efforts, pain and hardship that Nabi Sallallaahu 'Alaihi Wasallam endured in propagating the message of Islam, until it has reached us today, are innumerable and unimaginable, for which Allah Ta'aalaa has compensated and will compensate Nabi Sallallaahu 'Alaihi Wasallam in accordance to His Grandeur and Status.

We, as ordinary weak mortals, can never repay Nabi Sallallaahu 'Alaihi Wasallam, or even come close to doing so, however, as the Ummah of this great Nabi, it is also ethical and part of human courtesy that we express our gratitude and love to Nabi Sallallaahu 'Alaihi Wasallam, the greatest form of which is to follow the Sunnah lifestyle of Nabi Sallallaahu 'Alaihi Wasallam.

From amongst the ways in which we should express our gratitude to Nabi Sallallaahu 'Alaihi Wasallam, and which we are highly encouraged to do, is to send abundance of Durood and Salawaat upon Nabi Sallallaahu 'Alaihi Wasallam.

In fact, it should be clearly borne in mind that while our Durood and Salawaat reaches Nabi Sallallaahu 'Alaihi Wasallam, and Nabi Sallallaahu 'Alaihi Wasallam acknowledges and appreciates it, the

benefits and rewards are returned to us. Nabi Sallallaahu 'Alaihi Wasallam is not in need of our Durood and Salawaat, as Allah Ta'aalaa has already exalted his position, and rewarded him, and keeps on exalting and rewarding him for what he deserves.

The reason for mentioning this point is simply to make one realise and understand that negligence in this regard (sending Durood and Salawaat) will be to one's own detriment, it will cause no harm whatsoever to Nabi Sallallaahu 'Alaihi Wasallam.

We are generally accustomed to, and acquainted with the virtues of reciting Durood and Salawaat on Nabi Sallallaahu 'Alaihi Wasallam, and not the virtues of writing the same.

Hereunder are some Ahaadeeth and quotations of 'Ulama on this subject:

Sayyidunaa Abu Hurairah Radhiyallaahu 'Anhu narrates that Nabi Sallallaahu 'Alaihi Wasallam has mentioned: "The one who sends Durood upon me in writing (i.e., he writes the Durood), the Malaa'ikah will continuously seek forgiveness on his behalf for as long as my name (Durood) is written on that paper/book." [Tabaraanee in al-Awsat]

Similar narrations have been reported from Sayyidunaa Abubakr as-Siddeeq and Sayyidunaa Ibn 'Abbas Radhiyallaahu 'Anhum by ad-Dar Qutnee and Abul Qasim at-Taymee Rahimahumullah.

Sayyidunaa Anas Radhiyallaahu 'Anhu narrates that Nabi Sallallaahu 'Alaihi Wasallam said: "On the day of Qiyaamah the 'Ulama of Hadeeth will be brought forward (before Allah Ta'aalaa) while they will still be carrying with them their inks. Allah will say to them that you are the people of Hadeeth. You continuously wrote Salawaat (Durood) upon Nabi Sallallaahu 'Alaihi Wasallam. Go and enter Jannah. [Tabaraanee]

Musnad Firdaws and Tumayree have recorded similar narrations with slight variations in the words.

It is, therefore, highly recommended that, once one has completed the writing of Durood in this booklet, one should make every effort to preserve it, and make Wasiyyah (bequest) to one's heirs and loved ones to also preserve it, and to pass the same Wasiyyah onto generation after generation, for as long as this writing is preserved, the Malaa'ikah will continue seeking forgiveness on behalf of the writer.

SOME INCIDENTS REGARDING THE WRITING OF DUROOD AND SALAWAAT

Ibrahim Nasafee Rahimahullah narrates that I saw Nabi Sallallaahu 'Alaihi Wasallam in a dream, but I noticed that Nabi Sallallaahu 'Alaihi Wasallam kept himself somewhat reserved from me. I quickly went forward and kissed the blessed hand of Nabi Sallallaahu 'Alaihi Wasallam and said, "O messenger of Allah, I am a servant of your Hadeeth, I belong to the Ahlus Sunnah (Wal Jamaa'ah), and I am a traveller". Nabi Sallallaahu 'Alaihi Wasallam smiled and said, "When you send Durood upon me, then why don't you send Salam as well?" He says that since then it became my practice to write Sallallaahu 'Alaihi Wasallam (in full)."

Abu Sulaiman Harraanee Rahimahullah has narrated about his neighbour by the name of Fadhl, who used to perform abundance of Salah and observe Fast regularly. He (Fadhl) narrates that I used to write Hadeeth, but I never used to write Sallallaahu 'Alaihi Wasallam with the name of Nabi Sallallaahu 'Alaihi Wasallam. He says that I saw Nabi Sallallaahu 'Alaihi Wasallam in a dream, and Nabi Sallallaahu 'Alaihi Wasallam reprimanded me saying, "You write or utter my name, but you do not send Durood upon me!" He says that since then I started paying particular attention to this. A few days later, I saw Nabi Sallallaahu 'Alaihi Wasallam again in my dream. Nabi Sallallaahu 'Alaihi Wasallam said to me that, your Durood is reaching me now.

You should always send Durood upon me with my name.

Hasan Ibn Muhammad Rahimahullah says that I once saw Imam Ahmad Ibn Hambal in a dream. He said to me, "If only you could witness with your eyes the great rewards and blessings that shines before us in store for those who write Salawaat upon Nabi Sallallaahu 'Alaihi Wasallam in their books".

[Courtesy, Madrasah Islahul Musllimaat, Durban]

Hadhrat Abdul Hasan Maimooni Rahimahullah says, I once saw my teacher, Abu 'Ali Rahimahullah in a dream. I noticed that something was written on his fingers in gold or saffron. I asked him, "O Abu 'Ali, what is this?" He replied, "Whenever I came across the name of Nabi Sallallaahu 'Alaihi Wasallam while copyig down Ahaadeeth, I used to write صلى الله عليه وسلّم (and this is the reward of it). [Courtesy, Madrasah Islahul Musllimaat, Durban]

Hadhrat 'Ubaidullah Ibn 'Umar Qawaareeri Rahimahullah said that he had a close companion who was a scribe by profession. He says, after his demise, I once saw him in a dream and enquired from him as to how Allah Ta'aalaa had dealt with him. He replied that Allah Ta'aalaa had forgiven him. When I asked him the reason, he said, "It was my habit during my lifetime that whenever I wrote the blessed name of Nabi Sallallaahu 'Alaihi Wasallam, I always wrote صلى الله عليه after the Mubaarak name. Allah Ta'aalaa loved this action so much that He has granted me bounties, which no eye has ever seen, nor has any ear ever heard of, and neither did the thought of such boons and bounties ever cross the mind of any person." [Courtesy, Madrasah Islahul Musllimaat, Durban]

Hadhrat Ja'far Ibn Abdullah Rahimahullah relates that on one occasion he saw Imaam Abu Zur'ah Rahimahullah (a famous scholar of Hadeeth) in a dream in the heavens leading the angels in Salaah. He says, I asked him, "O Abu Zur'ah, how did you reach this high position of honour?" He replied, "With this hand of mine, I have written one million Ahaadeeth, and whenever I wrote the blessed

name of Nabi Sallallaahu 'Alaihi Wasallam, I also wrote Salawaat and Salaam. Nabi Sallallaahu 'Alaihi Wasallam said, "Whoever recites Salaat on me once, Allah bestows ten mercies upon him."

According to this calculation, it would mean that (through him writing the Salaat one million times), the mercies from Allah Ta'aalaa would amount to ten million upon him. One can well imagine that when only one mercy from the side of Allah Ta'aalaa is more valuable than everything on earth, then how fortunate will be the person upon whom ten million mercies of Allah Ta'aalaa rain! [Courtesy, Madrasah Islahul Musllimaat, Durban]

Hadhrat Sufyaan ibn 'Uyaynah Rahimahullah narrates that Khalaf said, "I had a friend with whom I used to study Hadeeth. After he passed away, I saw in a dream that he was wandering freely, wearing a new pair of green clothes. I asked him, "We used to study Hadeeth together, so how then did you reach this high station of honour and dignity?" He replied, "Yes, we did study Hadeeth together, but whenever I came across the blessed name of Nabi Sallallaahu 'Alaihi Wasallam, I would write مسلى الله عليه وسسلّم underneath. In return for this deed, Allah Ta'aalaa granted me this honour that you see." [Courtesy, Madrasah Islahul Musllimaat, Durban]

Hadhrat Ibn Abi Sulaiman Rahimahullah mentions, "I saw my father in a dream after his demise. I asked, "How did Allah Ta'aalaa deal with you?" He replied, "Allah Ta'aalaa forgave me." I asked, "Due to which deed did He forgive you?" He answered, "I used to write Salaat after the name of Nabi Sallallaahu 'Alaihi Wasallam in every Hadeeth." [Courtesy, Madrasah Islahul Musllimaat, Durban]

Hadhrat Shaykhul Hadeeth, Moulana Muhammad Zakariyya Rahimahullah mentioned that a reliable friend of his informed him regarding a scribe of Lucknow. He would commence his daily work after writing Durood on a sheet of paper which he had reserved for this very purpose.

At the time of his death, he was overcome with fear of the hereafter. He said, what will become of me after I depart from this world?" On saying this, a Majzoob (saint constantly engaged in the remembrance of Allah Ta'aalaa) appeared and said, "Why are you so worried? The sheet of paper (upon which you used to write Durood) is with Nabi Sallallaahu 'Alaihi Wasallam and is being adorned."

[Courtesy, Madrasah Islahul Musllimaat, Durban]

Imaam Muhammad Ibn Abdurrahman as-Sakhaawi Rahimahullah has mentioned in al-Qawlul Badee', "Every time you write the noble name of Nabi Sallallaahu 'Alaihi Wasallam, you earn great rewards". He further states, "The 'Ulama have recommended that the Salawaat (Sallallaahu 'Alaihi Wasallam) be repeated (in writing) every time the name of Nabi Sallallaahu 'Alaihi Wasallam is written".

Thereafter, he mentions a similar opinion of Ibn as-Salaah, after which he quotes him as saying: "Whosoever is deprived of this (writing Sallallaahu 'Alaihi Wasallam after writing the name of Nabi Sallallaahu 'Alaihi Wasallam), he has been deprived of great rewards".

Then, Imaam Muhammad Ibn Abdurrahman as-Sakhaawi has issued a warning against writing the Salawaat in abbreviated forms, such as in the Arabic language (or SAW in English).

This booklet has been prepared to facilitate ease in writing Durood and Salawaat upon Nabi Sallallaahu 'Alaihi Wasallam, especially for those who are not familiar with writing the Arabic script.

The Durood and Salawaat have been printed in a very light grey colour so as to make it possible for the one seeking these great rewards and benefits to simply trace over the print.

Three different Duroods have been printed, the first being the Durood Ibrahim from page 8. This Durood is printed 36 times. This is followed, from page 21, by a Durood of very great virtue, i.e. seventy

angels become exhausted writing the rewards for it for a thousand days. This Durood has been printed 195 times, and lastly, the shortest form of Durood is printed from page 35, which the Sahabah Radhiyallaahu 'Anhum generally used to read, and this is printed 360 times. Thus, upon completion of the Kitaab, one will have completed writing 621 Duroods, the rewards of which cannot even be fathomed.

One should endeavour that not a single day passes without writing at least one Durood for the day. The more one writes, the greater the benefits and rewards will be.

We also highly recommend that, upon completion of the Kitaab, one should order the next copy and begin writing as soon as possible. One could also order copies for family members and friends, as this will only boost one's own rewards, as Nabi Sallallaahu 'Alaihi Wasallam has mentioned: "One who directs another towards any goodness, it is as if he is the doer (of that goodness) himself."

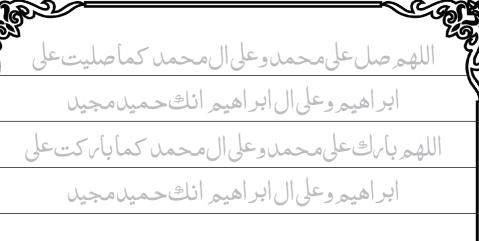
We make Du'aa that Allah Ta'aalaa accepts this feeble effort, and makes this a means of great rewards for all those who facilitated the production of this simple, but extremely great work, as well as all those who take advantage of the great opportunity contained herein, Aameen Yaa Rabbal 'Aalameen.



Durood Ibraaheem

Sayyidunaa Ka'b ibn 'Ujrah Radhiyallaahu 'Anhu says that we asked Nabi Sallallaahu 'Alaihi Wasallam: "How should we send salutations upon you?" Nabi Sallallaahu 'Alaihi Wasallam replied: "Say,

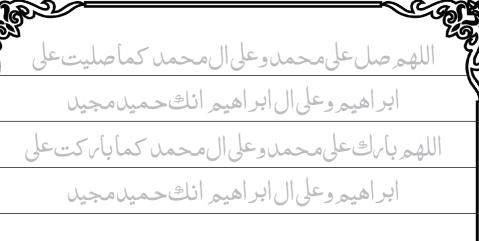
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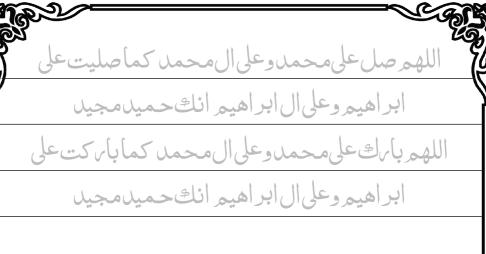
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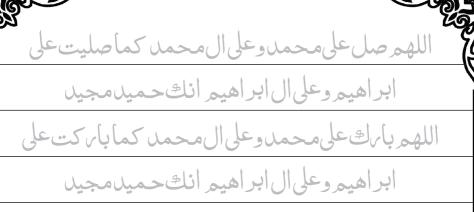
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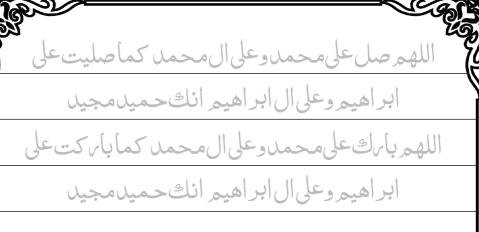
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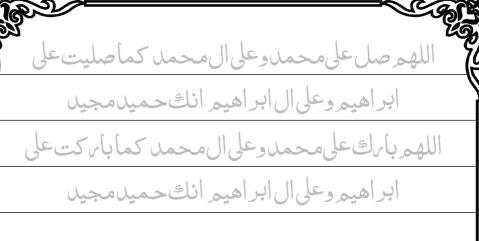
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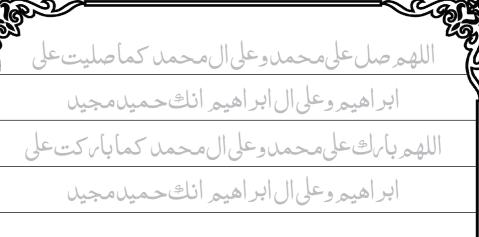
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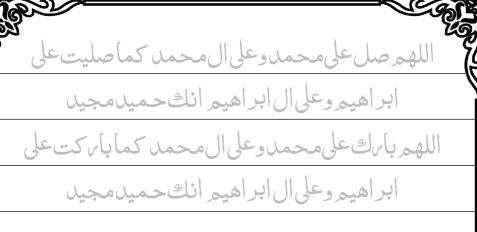
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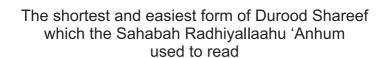
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Tabaraanee has recorded a Hadeeth wherein Nabi Sallallaahu 'Alaihi Wasallam has mentioned: "Whoever recites

جزى الله عنا محمدا صلى الله عليه وسلم بما هو اهله

it will tire seventy angels for 1000 days (to record the reward thereof)"





صلى الله عليه وسلمر





























Nabi Sallallaahu 'Alaihi

Wasallam said

السِّوَاكُمِطُهَرَةٌ لِلْفَحِ وَمَرُضَاتٌ لِلرَّبِّ

"The Miswaak is a means of purification for the mouth, and is pleasing to the Lord"

Benefits of the Miswaak

· Strengthens the gums and teeth.

· Fights bad odour and bad breath.

- · Whitens the teeth.
- · Prevents tooth decay.
- · Assists in digestion.
- · Improves memory.
- · Improves the eysight.
- · Protects against strokes, heart diseases and cancer.
- And the greatest benefit is that it is a Sunnah of Nabi Sallallaahu 'Alaihi Wasallam, and a means of acquiring the pleasure of Allah Ta'aalaa.

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DUROOD SHAREEF FOR LADIES WHILE COOKING

In the good days of piety and righteousness in Syria, parents would take their children to the 'Ulama to make Du'a for them, to read and blow on them.

The 'Ulama advised to recite Durood Shareef/ Salawaat 100 times when cooking, and blow on the food.

So when starting to cook, this is the first thing that should be done.

The 'Ulama used to say that, by the Barkat of this action, your children will become Huffadh, Qurra, 'Ulama, Atqiyaa and Asfiyaa.

It may not always be easy for ladies to read and count the Durood Shareef (Sallallaahu 'Alaihi Wasallam) 100 times while cooking.

It takes approximately two minutes to read the Durood Shareef (Sallallaahu 'Alaihi Wasallam) 100 times.

This two-minute glass timer makes it easy to read the Durood Shareef (Sallallaahu 'Alaihi Wasallam) 100 times. Thereafter blow in the food and continue cooking.

May Allah Ta'aalaa grant each one the Tawfeeq to carry out the above, Aamin.



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